

SEALED
EXHIBIT A

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:23-gj-00038-JEB *SEALED*
Internal Use Only**

GRAND JURY SUBPOENA GJ42-17 and GJ42-69
Assigned to: Chief Judge James E. Boasberg
Cause: Civil Miscellaneous Case

Date Filed: 06/15/2023

In Re

**GRAND JURY SUBPOENA
GJ42-17 and GJ42-69**

Interested Party

UNITED STATES OF AMERICA

represented by **Cecil Woods VanDevender**
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Interested Party

DONALD J. TRUMP

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Interested Party

WALTINE NAUTA

represented by **Stanley Edmund Woodward , Jr.**
 (See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
08/11/2023		MINUTE ORDER: Given the Government's <u>9</u> RESPONSE re <u>8</u> MOTION for Disclosure, the Court will GRANT <u>8</u> Motion for Disclosure as unopposed. The Court ORDERS copies of government's August 7, 2024 ex parte motion as well as a copy of the docket sheet in these matters to both defense counsel, counsel for former President Trump, and Judge Cannon. Signed by Chief Judge James E. Boasberg on 8/11/2023. Counsel has been notified electronically.(znbn) (Entered: 08/11/2023)
08/11/2023	<u>9</u>	RESPONSE re <u>8</u> MOTION for Disclosure filed by UNITED STATES OF AMERICA. (zstd) (Entered: 08/11/2023)
08/11/2023		MINUTE ORDER: The Court ORDERS that the Government shall respond to Defendant Nauta's <u>8</u> Motion for Disclosure by August 14, 2023. So ORDERED, by Chief Judge James E. Boasberg on 8/11/2023. Counsel has been notified electronically.(znbn) (Entered: 08/11/2023)
08/11/2023	<u>8</u>	MOTION for Disclosure by WALTINE NAUTA. (zstd) (Entered: 08/11/2023)

08/08/2023	<u>7</u>	(Ex Parte) ORDER GRANTING <u>6</u> MOTION for Order Authorizing Disclosure. Signed by Chief Judge James E. Boasberg on 8/8/2023. Counsel has been notified electronically.(znbn) (Entered: 08/08/2023)
08/07/2023	<u>6</u>	(Ex Parte) MOTION for Order Authorizing Disclosure by UNITED STATES OF AMERICA. (Attachments: # <u>1</u> A- Sealed Order, # <u>2</u> Text of Proposed Order Authorizing Disclosure)(zstd) (Entered: 08/08/2023)
06/27/2023	.	MINUTE ORDER GRANTING <u>5</u> Motion for Admission <i>Pro Hac Vice</i> of Todd Blanche. Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). Click for instructions. So ORDERED by Chief Judge James E. Boasberg on 6/27/2023. Counsel has been notified electronically.(lcjeb2) (Entered: 06/27/2023)
06/27/2023	-	(Court only) Motion(s) terminated: <u>1</u> MOTION for Disclosure filed by DONALD J. TRUMP. (znbn) (Entered: 06/27/2023)
06/27/2023	-	MINUTE ORDER: In response to the parties' <u>4</u> Joint Status Report, the Court ORDERS that the Amended <u>1</u> Motion for Disclosure is DENIED WITHOUT PREJUDICE as moot. So ORDERED, by Chief Judge James E. Boasberg on 6/27/2023. Counsel has been notified electronically.(znbn) (Entered: 06/27/2023)
06/26/2023	<u>5</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Todd Blanche, by DONALD J. TRUMP. (Attachments: # <u>1</u> Declaration of Todd Blanche, # <u>2</u> Certificate of Good Standing, # <u>3</u> Text of Proposed Order)(zstd) (Entered: 06/27/2023)
06/21/2023	<u>1</u>	AMENDED MOTION for Disclosure of Grand Jury Materials by DONALD J. TRUMP. (zstd) (Entered: 06/27/2023)
06/20/2023	<u>4</u>	JOINT STATUS REPORT by UNITED STATES OF AMERICA. (zstd) (Entered: 06/27/2023)
06/16/2023	<u>3</u>	Memorandum in opposition to re <u>1</u> Amended Motion for Disclosure of Grand Jury Materials filed by UNITED STATES OF AMERICA. (zstd) (Entered: 06/27/2023)
06/15/2023	.	MINUTE ORDER : In light of the recent indictment of former President Trump, the Court ORDERS that the parties shall file a Joint Status Report by June 20, 2023, indicating whether that development changes either side's position on the Motion. So ORDERED, by Chief Judge James E. Boasberg on 6/15/2023. Counsel has been notified electronically.(znbn) (Entered: 06/27/2023)
06/15/2023	<u>2</u>	(Ex Parte) Memorandum in opposition to re <u>1</u> Amended Motion for Disclosure of Grand Jury Materials filed by UNITED STATES OF AMERICA. (Attachments: # <u>1</u> Exhibit A- Woodward Letter,

		# <u>2</u> Exhibit B- Judicial Nomination Commission Webpage)(zstd) (Entered: 06/27/2023)
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