

**SUBPOENA**

**BY AUTHORITY OF THE HOUSE OF REPRESENTATIVES OF THE  
CONGRESS OF THE UNITED STATES OF AMERICA**

To LAURA COOPER

You are hereby commanded to be and appear before the  
House Permanent Select Committee on Intelligence

of the House of Representatives of the United States at the place, date, and time specified below.

- to produce the things identified on the attached schedule touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of production: \_\_\_\_\_  
Date: \_\_\_\_\_ Time: \_\_\_\_\_

- to testify at a deposition touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of testimony: PERMANENT SELECT COMMITTEE ON INTELLIGENCE, HUC-304, U.S. CAPITOL  
Date: OCTOBER 23, 2019 Time: 10:00 AM


- to testify at a hearing touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of testimony: \_\_\_\_\_  
Date: \_\_\_\_\_ Time: \_\_\_\_\_

To U.S. Marshals Service, or any authorized Member or congressional staff

\_\_\_\_\_ to serve and make return.

Witness my hand and the seal of the House of Representatives of the United States, at  
the city of Washington, D.C. this 21<sup>st</sup> day of OCTOBER, 2019.

  
\_\_\_\_\_  
Chairman or Authorized Member

Attest

  
Clerk

**PROOF OF SERVICE**

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Subpoena for

Laura Cooper

Address \_\_\_\_\_  
\_\_\_\_\_

before the Permanent Select Committee on Intelligence  
\_\_\_\_\_

*U.S. House of Representatives  
116th Congress*

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Served by (print name) Maher Bitar

Title General Counsel

Manner of service Electronic Mail  
\_\_\_\_\_

Date \_\_\_\_\_

Signature of Server \_\_\_\_\_

Address Permanent Select Committee on Intelligence, HVC-304, U.S. Capitol  
\_\_\_\_\_